

# Cyngor Sir Ddinbych

# Denbighshire County Council

To: The Chairman and Members  
of the Planning Committee

Eich Cyf/Your ref

Ein Cyf/Our ref

WJH/

Dyddiad/Date

20th November 2002

Gofynner am/Ask for

Wendy Harness

Rhif Union/Direct Dial

01824 706210

Dear Sir/Madam,

You are summoned to a meeting of the **PLANNING COMMITTEE** which is to be held at the **COUNCIL CHAMBER, RUSSELL HOUSE, RHYL** on **WEDNESDAY, 27TH NOVEMBER 2002** at **10.00A.M.**

Yours faithfully,

I.K. Hearle  
County Clerk

## **AGENDA**

The Agenda for the meeting is divided into two parts. Items in Part I will be discussed in the presence of the Press and Public unless Members resolve to exclude the Press and Public during consideration of an item because it is likely that otherwise exempt information would be disclosed to them. Where however there are items in Part II, Members are recommended on the grounds stated to resolve to exclude the Press and Public during consideration thereof.

## **APOLOGIES**

### **PART I**

#### **1. URGENT MATTERS**

Notice of items which, in the opinion of the Chairman, should be considered at the meeting as a matter of urgency pursuant to Section 100B(4) of the Local Government Act, 1972.

#### **2. APPLICATIONS FOR PERMISSION FOR DEVELOPMENT**

To consider reports by Officers of the Directorate of Environment (copies attached).

#### **3. NEIGHBOURING AUTHORITY CONSULTATION BY FLINTSHIRE COUNTY COUNCIL EXTENSION OF EXISTING RETAIL PARK AND ASSOCIATED INFRASTRUCTURE WORKS, INCLUDING A55 JUNCTION IMPROVEMENTS - BROUGHTON RETAIL PARK, BROUGHTON, FLINTSHIRE CODE NO. 00/2002/934/NA**

To consider a report by the Head of Planning Services (copy attached).

#### **4. DATE OF SITE VISITS**

To consider a report by the Head of Planning Services (copy attached).

**5. APPLICATIONS DETERMINED BY THE HEAD OF PLANNING SERVICES UNDER DELEGATED POWERS - 10TH OCTOBER 2002 - 6TH NOVEMBER 2002**

To consider a report by the Head of Planning Services (copy attached).

**6. URGENT ITEMS**

To consider any items which the Chairman has decided are urgent (pursuant to Section 100(B)(4) of the Local Government Act, 1972) and of which the substance has been declared under item 1 above.

**PART II**

No items.

**MEMBERSHIP**

Councillor J. Butterfield

Councillor G.A. Clague

Councillor M.LI. Davies

Councillor S. Drew

Councillor E.C. Edwards

Councillor A.E. Fletcher-Williams

Councillor I.M. German

Councillor M.A. German

Councillor K.N. Hawkins

Councillor D.N. Holder

Councillor N.J. Hughes

Councillor R.W. Hughes

Councillor D. Jones

Councillor E.R. Jones

Councillor F.D. Jones

Councillor G. Jones

Councillor R.J.R. Jones

Councillor N. Hugh-Jones

Councillor P.M. Jones

Councillor R.E. Jones

Councillor J.S. Kerfoot-Davies

Councillor E.A. Owens

Councillor F. Shaw

Councillor J. Smith

Councillor D.A. Thomas

Councillor D.A.J. Thomas

Councillor S. Thomas

Councillor K.E. Wells

Councillor C.H. Williams

Councillor R.LI. Williams

**Copies to**

All Councillors for information  
Press and Libraries